

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.
MAY 9 2 27 PM 1967

BOOK 819 PAGE 322

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. BARNWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that J. R. Richardson and Jeff R. Richardson, Jr.

in consideration of One Thousand, Five Hundred and No/100- - - - - Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Earle M. Lineberger, his heirs and assigns forever;

All that certain piece, parcel or lot of land, situate, lying and being on the south side of Jacqueline Road near the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as Lot No. 2 on plat of Section 2, Franklin Hills, recorded in the R. M. C. Office for Greenville County in Plat Book EEE at page 85, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Jacqueline Road at the joint front corner of Lots Nos. 2 and 3 and running thence with the joint line of said lots S. 28-00 E. 145.6 feet to an iron pin; thence N. 55-27 E. 106.7 feet to an iron pin at the corner of Lot No. 1; thence with the line of Lot No. 1 N. 26-19 W. 127.6 feet to an iron pin on the south side of Jacqueline Road; thence with said road S. 73-0 W. 30 feet; thence continuing with said road S. 62-00 W. 80 feet to the point of beginning.

Subject to existing easements, restrictions and rights of way upon or affecting said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of April 19 67.

SIGNED, sealed and delivered in the presence of:

Samuel A. Pratticham III (SEAL)
Nancy P. Case (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of April 19 67.

Samuel A. Pratticham III (SEAL)
Nancy P. Case

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

20th day of April 19 67
Samuel A. Pratticham III (SEAL)
Maud B. Richardson
James M. Richardson

RECORDED this 9th, day of May 19 67 at 2:27 P. M., No. 27163

299-111.2-2-58